

24th Sunday in Ordinary Time

Refrain: Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

1. Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine.

2. Each newborn servant of the Crucified
Bears on the brow the seal of him who died.

Text: George W. Kitchin; rev. By Michael R. Newboldt, 1874-1956. Music: Sydney H. Nicholson, 1875-1947.
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R. I will walk be - fore the Lord, in the land of the liv - ing.

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Preparation:

1. Will you come and follow me If I but call your name?
Will you go where you don't know And never be the same?
Will you let my love be shown, Will you let my name be known,
Will you let my life be grown In you and you in me?

2. Will you leave yourself behind If I but call your name?
Will you care for cruel and kind And never be the same?
Will you risk the hostile stare Should your life attract or scare?
Will you let me answer prayer In you and you in me?

3. Will you let the blinded see If I but call your name?
Will you set the pris'ners free And never be the same?
Will you kiss the leper clean, And do such as this unseen,
And admit to what I mean In you and you in me?

4. Will you love the 'you' you hide If I but call your name?
Will you quell the fear inside And never be the same?
Will you use the faith you've found To reshape the world around,
Through my sight and touch and sound In you and you in me?

5. Lord, your summons echoes true When you but call my name.
Let me turn and follow you And never be the same.
In your company I'll go Where your love and footsteps show.
Thus I'll move and live and grow In you and you in me.

Text: John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc., agent

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Communion:

UBI CARITAS

Bob Hurd



*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi



est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

Closing:

THE SPIRIT SENDS US FORTH

AZMON



1. The Spir - it sends us forth to serve; We go in Je - sus' name
2. We go to com - fort those who mourn And set the bur - dened free;
3. We go to be the hands of Christ, To scat - ter joy like seed
4. Then let us go to serve in peace, The gos - pel to pro - claim.



1. To bring glad ti - dings to the poor, God's fa - vor to pro - claim.
2. Where hope is dim, to share a dream And help the blind to see.
3. And, all our days, to cher - ish life, To do the lov - ing deed.
4. God's Spir - it has em - pow - er'd us; We go in Je - sus' name.

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Gloria

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you, we give you thanks for
your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Reading I

Is 50:5-9a

The Lord GOD opens my ear that I may hear;
and I have not rebelled,
 have not turned back.
I gave my back to those who beat me,
 my cheeks to those who plucked my beard;
my face I did not shield
 from buffets and spitting.

The Lord GOD is my help,
 therefore I am not disgraced;
I have set my face like flint,
 knowing that I shall not be put to shame.
He is near who upholds my right;
 if anyone wishes to oppose me,
 let us appear together.
Who disputes my right?
 Let that man confront me.
See, the Lord GOD is my help;
 who will prove me wrong?

Responsorial Psalm

Ps 116:1-2, 3-4, 5-6, 8-9

I will walk before the Lord, in the land of the living.

I love the LORD because he has heard
 my voice in supplication,
Because he has inclined his ear to me
 the day I called.

The cords of death encompassed me;
 the snares of the netherworld seized upon me;
 I fell into distress and sorrow,
And I called upon the name of the LORD,
 “O LORD, save my life!”

Gracious is the LORD and just;
 yes, our God is merciful.
The LORD keeps the little ones;
 I was brought low, and he saved me.

For he has freed my soul from death,
 my eyes from tears, my feet from stumbling.
I shall walk before the LORD
 in the land of the living.

Reading II

Jas 2:14-18

What good is it, my brothers and sisters,
if someone says he has faith but does not have works?
Can that faith save him?
If a brother or sister has nothing to wear
and has no food for the day,
and one of you says to them,
“Go in peace, keep warm, and eat well, ”
but you do not give them the necessities of the body,
what good is it?
So also faith of itself,
if it does not have works, is dead.

Indeed someone might say,
“You have faith and I have works.”
Demonstrate your faith to me without works,
and I will demonstrate my faith to you from my works.

Alleluia, alleluia, alleluia.

May I never boast except in the cross of our Lord
through which the world has been crucified to me and I to the world.

Gospel

Mk 8:27-35

Jesus and his disciples set out
for the villages of Caesarea Philippi.
Along the way he asked his disciples,
“Who do people say that I am?”
They said in reply,
“John the Baptist, others Elijah,
still others one of the prophets.”
And he asked them,
“But who do you say that I am?”
Peter said to him in reply,
“You are the Christ.”
Then he warned them not to tell anyone about him.

He began to teach them
that the Son of Man must suffer greatly
and be rejected by the elders, the chief priests, and the scribes,
and be killed, and rise after three days.

He spoke this openly.

Then Peter took him aside and began to rebuke him.

At this he turned around and, looking at his disciples,
rebuked Peter and said, "Get behind me, Satan.

You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them,
"Whoever wishes to come after me must deny himself,
take up his cross, and follow me.

For whoever wishes to save his life will lose it,
but whoever loses his life for my sake
and that of the gospel will save it."

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,

the only Begotten Son of God,

born of the Father before all ages,

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven:

and by the Holy Spirit (please bow) was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

HOLY

Randall DeBruyn

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -

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WE PROCLAIM YOUR DEATH

Randall DeBruyn

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec-tion un - til you come a - gain, un - til you come a - gain.

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AMEN

Randall DeBruyn



A - men, a - men, a - men, a - men.

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LAMB OF GOD

Randall DeBruyn



*Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

*Other invocations may be used as needed: Bread of Life, Word made flesh, Son of God, etc.
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